



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**PHOTOGRAPHIC SHEET**

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

Description: \_\_\_\_\_

Direction: \_\_\_\_\_ Photo Taken By: \_\_\_\_\_ Date: \_\_\_\_\_

Description: \_\_\_\_\_

Direction: \_\_\_\_\_ Photo Taken By: \_\_\_\_\_ Date: \_\_\_\_\_